

**DISTRICT ADVISORY IV BOARD  
AGENDA**

**February 18, 2004  
7:00 p.m.**

**Stanley Neighborhood City Hall  
1749 S. Martinson**

**ORDER OF BUSINESS**

**Call to Order**

**Approval of Agenda for February 4, 2004  
Approval of Minutes for December 3, 2003  
Approval of Minutes for January 7, 2004**

**Public Agenda**

**1. Scheduled Items**

**2. Off-agenda Items**

Members of the public are given an opportunity to present issues of concern for consideration.

**Staff Presentation**

**3. Community Police Report**

**Community Police Officers** for District IV will report on specific concerns and projects for the area.

**Recommended Action: Receive and File**

**4. Revision of Animal Maintenance Code**

**Roger Smith**, Environmental Health Department will present proposed changes for revision of the Animal Maintenance code.

**Recommended Action: Review and take appropriate action**

**5. McCormick Realignment Project**

**Scott Logan**, Project Engineering will present proposed changes for the McCormick Realignment Project.

**Recommended Action: Review and take appropriate action**

**6. Request for Resolution of Support for Application for Low-Income Housing**

**Mark Stanberry**, Housing will present a proposal for a resolution of support for low-income housing tax credits at the Windridge Apartments.

**Recommended Action:** Review and take appropriate action

**7. Siting of Sewage Treatment Plant**

**David Warren**, Water & Sewer Department will present information regarding the siting of a sewage treatment plant.

**Board Agenda**

**8. Updates, Issues, and Reports**

Report on any activities, events, or concerns in the neighborhoods and/or District.

**Council Member Gray**

Issues/Updates

**DAB Members**

Other concerns/issues/updates

**Recommended Action: Address each item, as appropriate.**

**Next Meeting**

The next meeting for District Advisory Board IV is scheduled for 7:00 p.m. March 3, 2004 at Stanley-Aley NCH.

**Adjourn**